Exhibitor/Sponsor Information

| Contact Name | | |
|---|------------------------------|---|
| Job Title | | |
| Company | | |
| | This | is how the company will be listed in the show directory. |
| Address | | |
| City | State/Province | |
| Country | Zip/Postal (| Code |
| Phone | | _ Fax |
| E-mail (required) | | ······································ |
| Web Address | | |
| Exhibitor Space | | |
| (Per 6' table. Price includes 2 chairs,2 full discounted conference registration rates) | conference registrations, 20 | % off ad rates in the September Coal Trends issue and |
| \$1500 | | \$ |
| | Total Cost o | of Exhibit Packages \$ |
| ☐ Sponsorship Total (Select | Sponsorship Opportunities of | nt Right) \$ |
| Show Directory Upgrades | | |
| 3750 - 4 Color, Full Page Ad | \$400 - 4 | Color, I/2 Page Ad \$ |
| | | Taral Case LISD® |
| Space Preference | | Total Cost USD\$ |
| First Choice | Second Choice | Third Choice |
| Payment Information Make checks payable to SEMCO P US\$, international money order p | J. , | s made by check drawn on a US bank payable in ransfer in US\$. |
| For wire transfer information, call | Lorraine Mestas at +1 3 | 03 283 0640 x 1. |
| 50% deposit required with signed | d agreements. 100% of | the total booth cost due on August 31, 2025. |
| Payment Type: | Credit Card | ☐ Wire Transfer (Wire instrucitons will be sent) |
| Please Charge My: Visa | Mastercard | American Express |
| Card Number | | |
| Expiration Date | | |
| Total Amount to Charge (Booth S | pace, Sponsorship, and Ad | vertising Cost) \$ |
| Contract Signature (must be signed | ed) | Date |

onsorship Opportunities Reception (2 Available) \$2,500 ea. Day I Lunch (2 Available) \$2,500 ea. Day 2 Lunch (2 Available) \$2,500 ea. Day I Morning Coffee \$1,500 Day I Afternoon Coffee \$1,500 Day 2 Morning Coffee \$1,500 Day 2 Afternoon Coffee \$1,500 Directory - Full Page Ad \$750 Directory - I/2 Page Ad \$400 nsorship opportunities are sold on a first-come, -served basis. Applications will not be charged I verified and approved by show management. ur Ways to Apply Email all information to: michael@semcoproductions.com Fax this form to: +1 303 283 0641 Mail this form to: **SEMCO** Publishing 875 I E. Hampden Ave, Suite BI Denver, CO 80231 USA Telephone: +1 678 822 9801 ntact for More Information hael Schoppenhorst ail: michael@semcoproductions.com +1 678 822 9801 ms & Conditions nent: 50% deposit required with all signed agreements. % of the total booth cost is due on August 31, 2025. ellation: If Exhibitor desires to cancel all or part of exhibit e, it may do so in writing and exhibitor will be charged 50% total exhibit space cost. Should exhibitor cancel after August 2025, 100% of exhibit space cost is due. complete Terms and Conditions online at www.coaltrends.com. ow Management Use hibit Assigned _____

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